**IFLA ASIA-PAC LA Awards 2017**

**ENTRY REGISTRATION FORM**

**IMPORTANT:** *This form must be completed in* ***full*** *and* ***typewritten****.* ***No handwriting is allowed.*** *Each entry is to submit one (1) Registration Form****.*** *Please submit the completed form in* ***PDF format.***

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ORGANISATION DETAILS** | | | | | | | | | | | |
| Name of Company / Participant | | | | | | : |  | | | | |
| Name of Principal / Head / Boss of Company | | | | | | : |  | | | | |
| 1st Contact Person | | | | | | : |  | | | | |
| Tel | | | | | | : |  | | | | |
| Email | | | | | | : |  | | | | |
| 2nd Contact Person | | | | | | : |  | | | | |
| Tel | | | | | | : |  | | | | |
| Email | | | | | | : |  | | | | |
| Address | | | | | | : |  | | | | |
| Name of National Association you belong to: | | | | | | : |  | | | | |
| *If you / your company registered as FULL/ CORPORATE member or equivalent under your National Association and it is a member of IFLA, then you would be considered MEMBER.* | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **Award Categories** | | | | | | | | | | | |
|  | Cultural and Urban Landscape | | |  | Residential | | |  | Parks and Open space | | |
|  | Nature Conservation | | |  | Skyrise Greenery | | |  | Infrastructure | | |
|  | Communities | | |  | Lighting and Night experience | | |  | Analysis & Master Planning | | |
|  | | | | | | | | | | | |
| **Project DetailS** | | | | | | | | | | | |
| Project Name | | | | | | **:** |  | | | | |
| Project Address | | | | | | **:** |  | | | | |
| City & Country | | | | | | **:** |  | | | | |
| Area (sq.m) | | | | | | **:** |  | | | | |
| Year of Completion | | | | | | **:** |  | | | | |
| Client | | | | | | : |  | | | | |
| Owner ***(if it is different from Client)*** | | | | | | : |  | | | | |
| Landscape Architect | | | | | | : |  | | | | |
| Architect | | | | | | : |  | | | | |
| C&S | | | | | | : |  | | | | |
| M&E | | | | | | : |  | | | | |
| QS  dsf | | | | | | : |  | | | | |
| Lighting Designer | | | | | | : |  | | | | |
| Photographer | | | | | | : |  | | | | |
| Builder | | | | | | : |  | | | | |
| Other Consultants / Implementors / Contributors | | | | | | : |  | | | | |
| : |  | | | | |
| : |  | | | | |
| : |  | | | | |
| : |  | | | | |
| : |  | | | | |
| : |  | | | | |
| Deadline for Submission | | | | | | | | | | | |
| Tuesday, 2 May 2017  12pm Singapore Time Zone (SGT), UTC +08 | | | | | | | | | | | |
| **DECLARATION** | | | | | | | | | | | |
| PLEASE READ THIS SECTION AFTER YOU HAVE COMPLETED ALL PARTS OF THE FORM I certify to the best of my knowledge that the information given on this form is correct. I understand that deliberately giving false information would disqualify any entry that does not meet the entry requirements or presents a conflict of interest. In such cases, refunds will not be issued.  **SUBMISSION OF THIS FORM INDICATES I HAVE ACCEPTANCE OF THESE REGULATIONS** | | | | | | | | | | | |
|  | | | | | | | | | |  |  |
| Name and Signature of Participating Individual / Company Representative | | | | | | | | | |  | Date |
| Registration & Submission Fees | | | | | | | | | | | |
| **Member registration** with one submission entry  - US$400  - Subsequent submission US$250 per entry  **Non-member registration** with one submission entry  - US$700  - Subsequent submission US$400 per entry | | | | | | | | | | | |
| **MODE OF PAYMENT** | | | | | | | | | | | |
| Telegraphic Transfer  **NOTE: All the local and overseas bank charges to be borne by the applicant** | | | | | | | | | | | |
| Beneficiary Name | | : | **International Federation of Landscape Architects – Eastern Region** | | | | | | | | |
| Account No | | : | **879593-00001** | | | | | | | | |
| Beneficiary Address | | : | **3 – 5 Josephson Street Fremantle WA 6160 Australia** | | | | | | | | |
| Beneficiary Bank | | : | Australia & New Zealand Banking Group Limited | | | | | | | | |
| Beneficiary Bank Address | | : | 8/13 Grenfell Street, Adelaide SA 5000 | | | | | | | | |
| AFSL Number | | : | 23457 | | | | | | | | |
| BSB Number | | : | 015-021 | | | | | | | | |
| Swift / BIC Code | | : | ANZBAU3M | | | | | | | | |
| Currency | | : | USD | | | | | | | | |
| Transaction No *(Please specify)* | | : |  | | | | | | | | |

All entries completed with the Official Registration Form and Project must be submitted to [iflaapr.laawards@iflaonline.org](mailto:iflaapr.laawards@iflaonline.org) via dropbox or any file hosting service/online file storage provider.

For more information, please refer to the competition brief.